

**United  
In  
Christ**

# Wabumbene kuKristu

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Isifundo 1.

UJesu -

umuntu.

Imvelo uJesu azalwe ngayo kwakunguyena ovaliwe, abantu abazibheka njengabo bonke abanye abantu. Baziqhenya kakhulu ngokubangabantwana baka-Abrahama, abantu bakaNkulunkulu abakhethiweyo. 'U-Abrahama nguBaba Wethu' (Johane 8:38).

Babenokuzonda okukhulu kwamaSamariyanjengoba babebabheka njengezinto

ezifuywayo, amaJuda ayeshiye umthetho kaMose ngesikhathisokudingiselwa

eBhabhiloni. Inzondo yaboyayimkhulu kakhulu babephuma beyophuma ekuhambeni ngonyawo ezweni lamaSamariya. Abahlali baseRoma babengekho okuhlukile nanoma yimuphi umJuda ohlangana nalabo abahlalisa "'wayeyisoni;' e.g., UMathewu, umthelisi wentela.

Amajuda nawo ayengokomthethongezingaeliphakeme kakhulu. Ukuze bathole

izithembiso zikaNkulunkulu babekholelwa ukuthi kumele bafeze incwadi yomthetho, hhayi inhloso. Isibonelo, uMose wayefuna ukuba abeshumi anikeze okweshumi. Ukuze aqiniseke ukuthi banikeze okweshumi kepha akusekho, babala imbewu yezitshalo ukuba banikeze okweshumi kwaphela okweshumi.

IRoma yayidinga amaJuda apha the umthwalowesosha ngemayela elilodwa. Ngakho-ke amaJuda abeka phansi amamaki

qiniseka ukuthi abahambanga phambili. Khumbula ukuthi uJesu wathi uma umuntu ekuphoqa ukuthi uhambe imayela elilodwa; hamba naye amabili. (Math. 5:41).

Kuleli siko kwafika ogcotshiweyo, uMesiya, uKristu. AmaJuda ayekholelwa ukuthi lapho

uMesiya eza Wayezobuyisela uMbuso wasemhlabeni wakwa-Israyeli ukuba 'nalowo

unikezwe uNkulunkulu' ngamandla. UMesiyawabo wayezobayinkosi yabaJuda futhi abuse njengoDavide.

UJesu wayevame ukubhekisa kubaFarisi abazikhukhumezayo, abaziqhenyayo, nabaFarisi abazenzayo, abaholi benkolo bamaJuda. Ngesinye isikhathi uJesu washo ukuthi unezimvu kwezinye izindawo. Ngakho-ke, kuzovela ukuthi uJesu wayekhulumangabeZizwe, bonke ababengewona amaJuda.

KuJohane 10 UJesu wathi "Ngingumalusiomuhle; Ngizayazi izimvu zami, labo abakhethile ukuba nguyena abafundi, nezimvu zami ziyangazinjengobanje uYise uyangazi mina ngiyamazi uBaba futhi ngilala

phansi impilo yami ngenxayezimvu. Nginezinye izimvu ezingezona zalepeni lezimvu. Kumele ngilethe nabo. Nabo bayalalela izwi lami, futhi kuzoba nomhlambi owodwa noMalusi munye. "

(Johane 10: 14-16).

Kuyashiwo ku-Isaya 56: 7-8 "Indlu yami iyakubizwangokuthiyindlu yomkhuleko yabo bonke abantu. INkosi UNkulunkulu oqoqa abaxoshwa kwa-Israyeli,uthi,'Ngizobuthaabanye kuyengaphandle kwalezo

Useqoqene'[ngokungangabazeki ukuthi ungumprofethelimaqondana namaSamariya adelekile ngisho nabeZizwe babezizwe]. "

Ngalesi simo sokuphakama, kungenzeka abantu abangamaJuda nabaholi babo benkolo kungenzeka Qonda noma ube nombonowalokho uJesu akufundisayo? Ngokusobala, isilinganiso esithile se

Ukubusa kwaphezulu kwanqobaphakathi kwabafundi bakhe abaseduze. UJohn nabanye abafundi abakwazanga Cabanga ukuthi kungenzeka ukuthi uJesu unabanye abalandeli ngaphandle kweqembulabo, ihlelo noma iqembu elincane.

"Mnumzane,' kusho uJohn, 'sabona indoda ekhipha amademoni egameni lakho futhi sazama ukuyeka Yena, ngobaakayena omunye wethu. " Ungamvimbeli, ngoba noma ngubani ongamelani nawe. "(Luka 9: 49-50).

Kodwa akubona bonke abakwenza izinto ngegama likaJesu, ngokuba uJesu wathi kuMathewu 7: 21-23:

Akuwona wonke umuntu othi kimi, 'Nkosi, Nkosi,' uzongena embusweni wezulu, kepha lowo Ngubani intando kababa osezulwini. Ngalolo suku abanangi bayakuthi kimi, 'Nkosi,

Nkosi asizange siprofeteegamenilakho, saxosha amademoni egamenilakho, senze abanangi Imisebenziyamandlaegameni lakho? ' Futhi-ke ngiyakubatshelaukuthi,'Angikaze nginazi; Suka kimi, nina basebenzi ebubini!

Njengoba sazi ukuthi umsebenziwakhe kwakuwukuhlatselwa ezonweni zabo bonke - amaJuda, amaGreci, amaRoma, nalabo bantu abadelelekile - uJesu wathandaza:

"Ngikwembule labo onginike sona emhlabeni. Kwakungowakho; wabanika bona konke onginike kona. Ngiyazi ukuthi ungithumile. [Hliza, ngcwelisa labo ngeqiniso; izwi lakho liyiqiniso. "Umkhuleko wami awungeyenawedwa.

Ngithandazela nalabo abazokholwa kimi ngomyalezowabo, [izindabaezinhle], ukuze bonke babe munye, Baba, njengobanje nikuwe. Kwangathi futhi bangaba kithi ukuze umhlaba ukholwe ukuthi ungithumile. Ngibanikeze inkazimulo onginikeyona, ukuze babe munye njengobasinjalo

Eyokuqala: Mina ngani nawe kimi. Sengathi bangalethwa ebunyeni bokuvumela umhlaba

Yazi ukuthi ungithumile futhi ngibathandilenjengobanjenanjengaso. " (Johane 17: 6-10; 17; 20-23).

Imibuzo

1. UJesu wazalelwa esikweni lokucatshangelwa okukhulu nenzondoyabo bonke abantu hhayi Inkoloyabonohlanga.

T. \_\_\_ F. \_\_\_

2. UJesu njengenzalo kaDavide weza ukuzobuyisela u-Israyeli embusweni wezwe.

T. \_\_\_ F. \_\_\_

3. Umsebenzi kaJesu kwakuwukuhlinzeka ngendlelayokuthi bonke abantu bamJuda,amaSamariya nabeZizwe bangaba khona wabuyisana noNkulunkulu.

T. \_\_\_ F. \_\_\_

4. Yilabo kuphela abazongena ezulwini.

T. \_\_\_ F. \_\_\_

5. UJesu wathandazela labo abakholwa kuye futhi balalela izindaba ezinhle, IVangeli, kungaba munye, ubumbene.

T. \_\_\_ F. \_\_\_

## Isifundo 2

Ubunye bamaKristu okuqala.

Ukulandela iPentekosti, amaKristu ayengomunye kuKristu, ngokungangabazeki ubunye obekushiwo emthandazweni kaKristu kuJohane 17.

"Bonke abakholwayobabeyinhliziyoe yodwanengqondo. Akekho owathi enye yezinto zakhe kwakungeyekhe, kodwa bahlanganyela nakho konke ababenawo. Kade naphezu kwazo. Kade bathola imali ethengiswayo. isidingo. " (IzA. 4: 32-35).

Kamuva ngemuva kwamanyeamajuda amaningi akholwa futhi ayelalele, siyabona ukuthi base bahlangene thandana ngomunye nomunye:

"Bonke abakholwayobabehlangene futhi babenakho konke okufanayo [babe hlalangenjengomunye kuKristu nangobudlelwane noNkulunkulu nomuntu. Ukuthengisa impahlayabonezimpahlazabo, bona wanika noma ngubanjengoba ayedinga [uthando lwabafowethu]. Nsuku zonke baqhubekanokuhlangana ndawonye ezinkantolo zethempeli. Bakhala izinkwa emakhaya abo badla ndawonye

[Ukuqeda isinkwa] ngezinhliziyoe zijabulileneziqotho, ngidumisa uNkulunkulu futhi ngithokozela ukuthandwa ngabantu bonke. " (IzE. 2: 44-47).

Kepha bekungeke kube njalongale ndlela. Ngoba esikhathini esifushane, mhlawumbe kungakapheli amasonto noma izinyanga, ubunye waqalaukufiphalanjengoba abafelokazi abangama-GRECIAN (amajuda) abanakwa.

KungenzekababangamaJuda kodwa hhayi kwaJuda, hhayiamajuda akhuluma amaHeberu:

"Ngalezo zinsuku lapho inani labafundi lalanda, amajuda amaGrikhi phakathi

bakhononda kumajuda amahle ngoba abafelokazi babo bebenganakwa ekusakazweni kwansuku zonke. " (IzA. 6: 1).

Ubunyephakathi kwabantu bezizinda ezahlukahlukene kunzima ukufeza nokukugcina. Iningi labantu livame ukufuna ukuzihlanganisanabanye lapho kunento efanayo; e.g., ubuzwe, inkoleloyezepolitiki noma yenkolo, ingcebo, amandla emphakathini. E-Cornity Unity yathuthumela futhi ukwahlukaniswa kwenzeka lapho isibopho esivamile siyekile ukuba nguKristu.

"Bafowethu, amanye amalungu omndeni kaChloe bakwenze kwacaca ukuthi kukhona ukuxabana phakathi kwakho. Yilokhu okusho uPaul," noma "nginguMesiya," 1: 11-13)?

Ubunye kulabo abakuKhristu kumele busekelwe kuKristu, ukushona kwakhe nokuvuka. Ubunye abunakutholwa emibonweni nasezincazelo.

Imibuzo

1. Ngokulandelangokushesha iPentekosti wonke amaKristu ayenehliziyoeyodwanengqondo ebumbene KuKristu.  
T. \_\_\_ F. \_\_\_
2. Uthando lwabo lobuKristu lwaboniswa ebudlelwaneni, bahlanganyelanabaswele, bedla ndawonye, futhi ngomkhuleko.  
T. \_\_\_ F. \_\_\_
3. Ngemuva kwenkathi yesikhathi ama-GRECIAN, amaJuda angewona ama-HEBLEWU, ikakhulukazi abafelokazi baphathwa ngenhlonipho encane.  
T. \_\_\_ F. \_\_\_
4. AmaKhristu aseKorinte ahlukaniswe laphoukugxila kwabo kuguquka kuKristu ku umuntu obafundisile.  
T. \_\_\_ F. \_\_\_
5. Ubunye bukuKristu - ukungcwatshwa kwakhe nokuvuka kwakhe.  
T. \_\_\_ F. \_\_\_

Isifundo 3.

Ubunyengokuhlukahluka kokutolika.

Buyela emuva ku-AD 76 bese ubheka ithuba lokufundisa owabhekana nalo. Uqale inyanga engu-6

ISIFUNDO SEBHAYIBHELI. Abafundi abangaphezu kwekhulu abazoba khona bakhombisa iningi laba likhona njenje belinelukuluku kodwa i-25 isibonakaliso

phezulu ekilasini. Babevela kuzo zonke izigabazokuphila. Uma kwenzeka noma yiniyalokhu ingafakwa ukufundela ukwazi uNkulunkulu nentando yakhe?

Njengomfundisiwabo wayazi:

Umlayezo weVangeli okufanele ufundiswe.

Izenzo umuntu kufanele azise ukuthi uNkulunkulu azibekele kuKristu nangebandla lakhe.

Ekuphelenikwesifundo, bonke babazinikele kuKristu futhi banezelelwa emzimbeniwakhe. Ingabe bahlangana noKristu, omunye komunye, namanye amaKristu? Yebo!

Ngemuva kweminyaka embalwa, omunyawabafundi wayefisa ukuvuselela ubudlelwane, wayekaze Ezinyangenieziyisithupha zokutadisha futhi kuhlelwe ukuhlangana kabusha. Bakucele ukuthi ukhulume ukuhlangana. Njengobaungalindela ukuthi abanye behluleka ukuya. Oyedwa ushonile kwathi omunye wayekade efakiwe ukufa ngabaphathi baseRoma. Kwakunodaba lwenhlanganyelo ngenxayokuqonda okuhlukahlukene kwezinkinga ezilandelayo.

Kubuyile empilweni yakhe yakudalayobungqingili

Kubike ukuthiwakewafundisa umfowabo okhubazekile kangangokubabengacabangi ukuthi angabhaphathizwangakhawathela amanzi phezu kwakhe abiza ubhaphathizo.

Ababili babephethangokuthi izandla ezingcwele kumele zivuselelwe uNkulunkulu lapho ethandaza. Oyedwa wehlukana umkakheyize ayengenzi lutho ukuphula isivumelwano somshado.

Okunye okucabanga ukuthi akudingekile ukuhlangana nomzimba kaKristu ngenxa yethuba lokushushiswa.

Imihlangano emininganayathatha iSidlo SeNkosi phakathi nesonto ngaphezu kwamaSonto.

Ngabe bonke basahlanganiswa kuKristu nangobudlelwane babo? Kukhona noma yiziphi izenzo zabo Ngokusekelwe ekuhumusheni komuntu siqu ukubophaabanye emzimbeni kaKristu noma bamane nje bahlukahluka kombono? Ngabe iqembu elihlukile lalihlale kanjani lihlangene lihlangene kanjani?

Ubumbano lungatholakala emaqinisweni kodwa hhayi izimfundiso zemibono noma izincazelo zakhe. Izimfundiso Akuzona emaqinisonjengamaqinisoyizinto ezenzekile. Izimfundiso ziyincazelo

yokuqonda. Imiyaloyabaphostoli yaphefumulelwa - izimfundiso zomuntu azikho. Ezama umzamo womuntu wokuqonda izimfundiso zeBhayibheli, wenza ukuhumusha ngokusekelwe kwikhono lakhe, ulwazi nokuvelela.

UPawulu waxwayisa abadala base-Efesu, abalindi bomhlambi beqaphaizimpisi [amadodaafundisayo

Ngokuphikisana nemiyaloephefumulelweinhloso] inhlosoyokubhujiswakomhlambi, ngaphakathi kokuhlangene

UmphakathiWamakholwa uzoqala ukudweba abantu hhayi uKristu kanye nomzimbawakhe wamakholwa.

"Yiba abelusi bebandla likaNkulunkulu, athengangalongozazi lakhe. Ngiyazi ukuthi ngemuva kokuba ngihambe, kuzovela izimpikiswano [ngokuqinisa izincazelo zazo] ukuze ngibeneqiniso lakho [ngokubeka iwashi lakho libe ngumbonoomuhle]!" (IzA. 20: 28-31).

UPawulu wayala uThitus "ngobakunabangingiabayi-insubordinate, abakhulumeli abangenalutho futhi  
Abakhohlisi, ikakhulukazi labo beqembu lokusoka [amaJuda]. Kumele bathuliswe kusukela lapho  
bakhungathekisiyonke imindeni ngokufundisa ukuthola inzuzo eyihlazo lokho  
ababengafanele ukuba bakufundise. " (Thithu 1: 10-11).

UPeter wakhipha isiyeliso kuwawonke amaKristu.

"Bekukhona nabaprofethibamanga phakathi kwabantu, njengobanje kuzoba nabafundisi bamanga phakathi kwenu. Bazokwenqaba inkohliso, baze baphike inhlonipho yakhe, bavuse izindlela zabo ezihlazo. Ekuhaha kweqiniso kwazo [Isifiso Noma Imali, Amandla Nodumo] Othisha bazokuxhaphaza ngezindaba abazenzele izincazelo zabo]" (2 Petru 2: 1-3).

Imibuzo

1. Ngokulandelangokushesha iPentekosti wonke amaKristu ayenehliziyo eyodwanengqondo ebumbene kuKristu.  
T. \_\_\_ F. \_\_\_
2. Uthando lwabo lobuKristu lwaboniswa ebudlelaneni, bahlanganyelanabaswele, bedla ndawonye, futhi ngomkhuleko.  
T. \_\_\_ F. \_\_\_
3. Ngemuva kwenkathi yesikhathi ama-GRECIAN, amaJuda angawona ama-HEBLEWU, ikakhulukazi abafelokazi baphathwa ngenhlonipho encane.  
T. \_\_\_ F. \_\_\_
4. AmaKristu aseKorinte ahlukaniwe lapho kugxila kwabo kuguquka kuKristu ku umuntu obafundisile.  
T. \_\_\_ F. \_\_\_
5. Ubunye bukuKristu - ukungcwatshwa kwakhe nokuvuka kwakhe.  
T. \_\_\_ F. \_\_\_

Isifundo 4.

Izindlela ezisetshenziswe ekhumusheni imibhalo.

Amaqiniso afana nokufa, ukungcwaba nokuvuka kungamukelwa kalula kodwa amaKristu kudingeka Yazizindlela ezisetshenziswe kahle umBhalo maqondana nezinkolelo, imikhuba kanye

nezinqubo. Okulandelayo ezinye izindlela ezisetshenzisiwe:

Ukucaciswa, umyalo.

Noma yisiphi isenzo esibekiwe asifaki zonke ezinye izenzo.

Athule.

LaphoiBhayibheli lithule ngesihlokesingasidingi futhi lingavimbi isenzo. Ngakho-ke, kuvumela umuntu ukuba enze zonke izincazelo ezifanele futhi ezinomthwalo

wemfanelo nokubeka, okuhlukahluka ngolwazi lomuntu kanye namakhono obunikazi. Ngakho-ke, imibono ehlukeni ingaba khona phakathi kwalabo abakuKristu ngisho

nasebandleni elifanayo. Noma kunjalo,

Umbono womuntu akufanele aphoqelelwe kwelinye. Kufanele bahlale izincazelo zakhe zangasese.

Ukutholwa okudingekayo.

Ukuzithoba kudinga ukwahlulela. Ukuthathwa okudingekayokusungulaukuhunyushwa kwe

Prakthiza noma inquboelingananomyalo kaKristu futhi idinga amaKristu kuyo yonke indawo nakuzo zonke izikhathi ukuhambisana. Umbuzo ube esegunyaziwe ukuthi ngubani ogunyazwe ukunqumaabanye ukuthi yikuphi ukuvelela

okudingekayo.

Ukuthobeka.

Ukuthambekela kungukuchazwa komuntu siqu kungokufundisangemfundiso,hhayiumyalo.

ISIVIVINYO.

Izinqubo noma izindlela ezingafakwangangokusobala noma ezivinjelwe

ngumbhalo webhayibheli zithathwa njengevunyelwe ekubulaweni komyalo othile weBhayibheli ocacile.

Isibonelo.

Izibonelo eziseBhayibhelini zibonisa isenzo somuntu ngamunye noma umhlangano wamaKristu ngokuvamile

iboshelwe endaweni eyodwa kunokuba umkhuba wendawo yonke. Ezinye izibonelo zaziphikisana nemfundiso ethile ephefumulelwe.

AmaKristu kufanele asebenzise inquboelandelayo ukutolika imiBhalo engaxabana nencazelo yamagama:

- a. Hlola yonke imiBhalo ephathelene nenqubo noma umkhuba.
- b. Nquma uma inkolelo, inqubo, noma umkhuba kuchaziwe. Uma kunjalo, kuyoyonkeeminye inkolelo, Inqubo, noma ukuzijwayeza okuhlobene nayo akufakiwe. Isibonelo, uNkulunkuluwachaza uhlobo izinkuni ezosetshenziswa ekwakhweni komkhumbi. Ngakho-ke, zonke ezinye izinkuni zakhishwa ngaphandle. UNkulunkulu wayengathuli. Wayecacisiwe.
- c. Uma kungekho lutho olushiwo ngalendaba, iBhayibhelilithule, linengqondo futhi  
Izinketho ezivumelekile ziyatholakala. Isibonelo, uPaul wayengakhetha ukuhamba ngomkhumbi, ahambe noma ahambe aye eMakedoniya. Wakhetha ukuhamba ngomkhumbi.
- d. Hlaziya izibonelo ukuthola ukuthi ziyavumelanayini noma zichaze okuthile okuchaziwe.
  - i. Uma kwenzeka, akusona isibonelo okufanele silandelwe kodwa umyalo.
  - ii. Uma kungahlobene noma chaza umyalo, abantu noma amabandla ane  
Inkethoyokuthi ungalandela noma unqabe ukulandela isibonelo. Ngokwesibonelo, ukuhlanganangekholoni likaSolomoni.
- e. AmaKristu akumele axabane ngamazwi nezincazelo zawo.

f. Ngokuqonda izindlela ezisetshenziselwa ukuhumusha umuntu angaphendula imibuzo ngokuhlangana kwekilasi lama-76. Isibonelo, ukuvakasha kwamagamaesiNgisi lapho

I-King James Bible yahunyushwangokuthi yathi - umuntu anqume ukuthi asweleyini. Nxa

Ngakho-ke, zinakekele izidingo zabo. Akuyona incazelo yanamuhlayokuba nomuntu wokudla kanye nokuhlangana.

Ukugcina

Uma okuthile kuchaziwe, khona-kewonke amaKristu yonkeindawo, ngaso sonke isikhathi futhi emasikweni ahlukahlukene nangamasiko kufanele ahambisane. UNkulunkulu ukhulumile. Umuntu kufanele alalele. Uma okuthile kungacaciswanga lapho izahlulelo ezinengqondo nezenzile zivunyelwe kephazingabophisi abanye.

Imibuzo

1. Ngokulandelangokushesha iPentekosti wonke amaKristu ayenenhliziyoyodwanengqondo ebumbene KuKristu.  
T. \_\_\_ F. \_\_\_
2. Uthando lwabo lobuKristu lwaboniswa ebudlelwaneni, bahlanganyelanabaswele, bedla ndawonye, futhi ngomkhuleko.  
T. \_\_\_ F. \_\_\_
3. Ngemuva kwenkathi yesikhathi ama-GRECIAN, amaJuda angewona ama-HEBLEWU, ikakhulukazi abafelokazi baphathwa ngenhlonipho encane.  
T. \_\_\_ F. \_\_\_
4. AmaKristu aseKorinte ahlukaniswe laphoukugxila kwabo kuguquka kuKristu ku umuntu obafundisile.  
T. \_\_\_ F. \_\_\_
5. Ubunye bukuKristu - ukungcwatshwa kwakhe nokuvuka kwakhe.  
T. \_\_\_ F. \_\_\_

Isifundo 5

IVangeli

Lapho umuntu ebhekisela eVangelini Ubhekisa kuphi?

- a. AmaVangeli amane - uMathewu, uMarku, uLuka noJohane.
- b. Lonke iTestamente eNtsha.
- c. IBHAYIBHELI KONKE INDLELA ENGCONO EMINYE.

IVangeli izindaba ezinhle zokuthi uNkulunkulu weza emhlabeni emzimbeniwenyama okufanayo nalowowomuntu, ukunikela ngempilo yakhe engenasono njengowukuphela komhlatshelo owamukelekayo kuYise ukuze athethelelwe

izono zomuntu. Ngakho-ke, iVangeli kwakungukuthi impilo, ukufa kukajesu, ukungcwatshwa, ukuvuka, ukuvuswa, ukuvuswa kanye nokukhuphuka - umhlatshelowokuhlawulela - iqiniso elinomlando eliqinisekile.

IVangeli akuyona inkolelo-mbono, imfundiso, uhlelo lwefilosofiyokuziphatha noma ngokomoya,hhayingisho Umbono wokholo, ukuphenduka,ubhaphathizo, ukuxolelwa izono, ukwamukelwa, umoya ongcwele, nokuphila okuphakade.

IVangeli-keyizindaba ezinhle uJesu ayelindele ukuba afundise abaphostoli bakhe lapho ebatshela

"Ngena kuwowonke umhlaba futhi ushumayele [memezela] ivangeli" (Marku 16:16). Yilokho uPawulu ashumayela laphoeshumayela 'uKristu abethelwa esiphambanweni' (1 Kor. 1).

ISonto Kristu elisungule emhlabeni empeleni, ngenhloso futhi ngokomthethosisekelo;

Okubandakanya bonke labo kuzo zonke izindawo abathi bakholelwa kukho kuKristu, futhi bamlalela ezintweni zonke ngokuphenduka nokulalela iVangeli.

AmaKhristu ezizukulwane zonke ngokutadishanjalo akhule futhi avuthwe olwazini nasekuqondeni kwawo intando kaNkulunkulu okubangelwaukushiywa kwezinye

izincazelo zangaphambili,ukungaqondi nezinkolelo ngaphambilini ababezifundiswe phambilini.

Izimfundiso,izimfundiso, izimfundiso kanye nezincazelo zonke zivimba ubunyengoba ubunye bungafinyeleleki ekufeni kukaKristu, ukungcwatshwa kanye nokuvuka,hhayi izinkolelo nezimfundiso.

Imibuzo

1. IVangeli

- a. \_\_\_ izimfundiso zikaJesu kanye nabaphostoli '
- b. \_\_\_ imiyaloeqondile kaJesu nezithembiso
- c. \_\_\_ Jesu wafa, wembelwawakhulela ethuneni

2. Ukukholwa, ukuphenduka kanye nokulalela ivangeli kuvumela uNkulunkulu ukuba afake eyodwa kuKristu.

T. \_\_\_ F. \_\_\_

3. ISonto Kristu elisungule emhlabeni lingumzimba, umzimwabantu,hhayi inhlangotho noma isakhiwo.

T. \_\_\_ F. \_\_\_

4. AmaKhristu ngokutadishanjalo azokhula futhi avuthwe olwazini nasekuqondeni kwabo

yentando kaNkulunkulu ephumela ekushiseni kwabo izimfundiso zangaphambilini, imibono, ukutolika nokungaqondi.

T. \_\_\_ F. \_\_\_

5. Imibono kanye nokutolika okuphoqelekile kwabanye kubangela ukwahlukana futhi kuvimbela ubunye.

T. \_\_\_ F. \_\_\_

Isifundo 6.

Izimfundiso nezimfundiso.

UPawulu wathi kweyoku-1 Thimothi 6: 2-4 "Fundisa lezi zinto. Uma umuntu efundisa imfundiso ehlukile [efundisa] futhi akavumelani namazwi azwakalayoweNkosi yethu uJesu Kristu ne

Ukufundisa okuvumelana nokwabiwa nguNkulunkulu, ukhukhumele ngokuzikhukhumeza futhi angaqonda lutho. " Ngakho-ke, abaphostoli bamemezela izindaba ezinhle [Insindiso] nokuthi bangakhula kanjani ekufanisweni kwe

NKULUNKULU ngokuphila okuphila. Izimfundiso zabo (izimfundiso) zichaza ukuthi amaKristu azophila kanjani amukeleke kuNkulunkulu.

Imfundiso Enomsindo - Ukufundisa okuholela ekuzelweni kobuNkulunkulu.

"Uneminyaka [yama-Sentinels, abalindi, abadala, ababonisi] kumele abambelele ngokuqinile ethembeni elithembekile le UKristu njengoba efundiswe ukuze akhuthaze abanye [abakwazi ukufundiswa] ngokuzwakalayo nangezimfundiso eziyiqiniso zomyalezo kaNkulunkulu futhi abaphikise nalabo abaphikisana nabo. " (Thithu 1: 9)

UThithu 2: 1-10 - "Wena, Thithu, kufanele ufundise lokho okuvumelana nemfundiso enomsindo." [UPawulu ube esebala ini uThithu okufanele afundise.

Fundisa - Amadoda amadala ukuba abe.

Kunomoya ophansi, onengqondo,

Ukufanelekela inhlonipho, enesizotha, inhlonipho,

Ukuzilawula, okushisayo,

Kuzwakala okholweni nasothandweni,

Ukukhuthazela, ukubekezela,

Fundisa - abesifazane abadala ukuba.

Yinhloniphongendlela abaphila ngayo - inhlonipho ekuziphatheni,

Ungababi abahlebi, abahlelisi,

Ukungabi umlutha wewayini eliningi - izigqila eziya e wayini eliningi.

Fundisa okuhle.

Qeqesha abesifazane abasebasha ukuthanda abayeni babo nezinganezabo, zizilawule futhi zimsulwa, zibukeze, zixoshe, zibe nomusa - ziba nzima, zibe nonhloniphokubayeni babo. Ngezinto azazi ngokungamukeli izinto.

Khuthaza izinsizwa ukuba zizilawule, zinomqondo ophakeme, zibe yimodeli, setha isibonelo, ukuba

imisebenzi emihle, futhi ekufundiseni ubuqotho bakho, isithunzi, ukungathi sina, yibayinkulumo ephilayoyokuthi ngeke ilahlwe, ukuze umphikisi abe amahloni, engenalutho okubi angashongathi.

Fundisa izigqila ukuthi zibe ngaphansi kwamakhosi azo kukho konke, zama ukujabulisa futhi ungazibiki futhi, ungantshontshi noma uzethembe, futhi uthembeke ngokuphelele ukuze imfundiso yoMsindisi wethu iyathandeka.

UPowulawayala uThimothewu "bonke abangaphansikwejokanjengezigqila babheka amakhosi abo njengokufanelekela lonke udumo, ukuze igama likaNkulunkulu nemfundiso lingabelihlanjululwephansi. Kunalokho

Kufanele bakhonze kangcononjengoba labo abazuza ngenkonzoyabo enhle bangamakholwa futhi bathandekayo. Fundisa futhi unxuse lezi zinto. " (1 Thim. 6: 1-3).

Izenzo zobuKristu kufanele zibonise isimo sikaNkulunkulu ukuze igama likaNkulunkulu lingaphinde lihlaselwe. Lesi simiso sisebenza ebudlelwaneni nabaqashinabanye abasegunyeni.

Ukufundisa okungahlanzekile okuholela ekungalungi.

"Noma ngubani ofundisa okuhlukile kulokho uPawulu axoxa ngaye ezahlukweni zangaphambili, uyazikhukhumeza ukuthi nginezimpendulo ezingezinhle. ukuba ucebile. Abanye abantu bangaphikisa imfundiso yethu, kodwa lezi yizimfundiso ezinhle zeNkosi uJesu Kristu. Lezi zimfundiso zithuthukisa impilo yokuhlonipha uNkulunkulu. " (1 Thimothi 6: 3-5).

Kweyoku-1 Thimothi 1: 8-11 UPawulu ubala izinto eziphikisana nezimfundiso ezizwakalayo "Manjesiyazi ukuthi umthetho ulungile, uma umuntu esebenzisa ngokusemthethweni, ukuthi uMthetho awunakuzwisa oyise, ukuthi ababulali, abahlukumezayo, abaziphatha kabi ngokobulili, abaziphatha kabi ngokobulili, abaziphatha kabi ngokobulili, abaziphatha kabi ngokobulili Ubungqingili, abathengisi, amanga, ama-perjurers, nanoma yini enye ephikisana nemfundiso enengqondo, ngokuyangeVangeli elikhazimulayo likaNkulunkulu obusisiwe engimphathiswe ngalo. "

2 Petru 2: 1- "Kephakwabaprofethibamanga phakathi kwabantu, njengobanje kubafundisi bamanga phakathi kwakho. Abafundisi bamanga bazongenaphakathi kwakho [umbuthanowakhowabanganebakho, eyakho ubudlelwane] obunamakhosi abhubhisayo, [ukuhumusha okukhethile kubopha abanyehhayi

Ukuvela kuNkulunkulu] okuholela ephathini noma ehlelweni ngishonangamaphuzu wokwenqabela i-Master eyayithenga. "

KwabaseRoma 1: 18-21 namavesi 28-32 - "Ulaka lukaNkulunkulu lwembulwa luvela ezulwini ngokumelene nabo bonke uNkulunkulu obunakwayo ngenxayalobubi

bakaNkulunkulu obungabonakalinjengoba uNkulunkulu ebonile ngokusobala, ukuze uNkulunkulu akwenze kube lula kubo, ngakho-ke abantu bangenzi izaba. ... Ngaphezu kwalokho, njengoba benza ungacabangi ukuthi kufanelekile ukugcinwa ulwazi

ngoNkulunkulu [bheka kufanelekile ukumvuma unkulunkulu], wabanikela

emcabangweni okhubazekile (okhangayo), ukugcoba, ukugcoba, ukuqhosha,

baziqhayise. Baziqhenya; abalahli izindlela zokwenza okubi; abazibonisi; abalahli izindlela zokwenza okubi; bayaziqhayisa Batali babo; anengqondo,ayanangqondo, angenalukholo,anenhliziyu, futhi akazibi. Yize bazi ukuthi labo abenza izinto ezinjalo bafanelwe ukwenza lezi zinto, futhi baphinde bavume labo abazenza. "

## Imibuzo

1. IVangelilimayelana nensindiso kanti ukufundisa okuzwakalayokumayelana nokuthi ungaphila kanjani ngokwamukela phambi kukaNkulunkulu.

T. \_\_\_ f. \_\_\_

2. Labo abafundisa ukuthi imibonoyabo nokutolika kufanele kulandelwe ukuze babe Ukuhlangana kuvuse izimpikiswano eziholela ekuhlukaniseni.

T. \_\_\_ f. \_\_\_

3. Okungcwele futhi okungcolile, okungaqondakali, okungenanhlonipho, labo abashaya obaba nabo,

Ababulali, abaziphatha kabi ngokobulili, labo abenzi bobungqingili, izigqila, amanga, kanye nama-perjarers kuyizenzoeziphikisana nokufundisa okunengqondo.

T. \_\_\_ f. \_\_\_

4. Abafundisi bamanga kufaka phakathi abelusi besonto, abadala, ama-Sentinals yilabo abafundisa izinto lokho Musa ukuvela kuNkulunkulu.

T. \_\_\_ f. \_\_\_

5. Ulaka lukaNkulunkulu luphezu kwalabo agcwele umona, inkohliso yokulwanokulimazeka, nobubi.

T. \_\_\_ f. \_\_\_

## Isifundo 7.

Umehlukowevangeli nemfundiso.

Izimfundiso zikaKristu nabaphostoli bakhe akuyonaivangeli kodwa incazelo ephefumulelweye

IVangeli nokuthi labo ekuKristu baphila kanjani, bakhule futhi bavuthwe bangene esimweni sikaNkulunkulu,

ukufana. Izimfundiso zabo akuzona izinto ezenzekile, ezingamaqiniso, kepha ziphefumulelwe izitatimende ezingaxoxwa nazo futhi zihunyushwe ngeziphethonokungafani

ingahlukangolwazinokwengqondo komuntu. Ukuchazwa komuntu ngamunye kuyimfihlo futhi kungabophisi abanye.

Mhlawumbe isibonelo esilandelayo sizosiza ukucacisa umehluko phakathikweqiniso nombono.

Izimoto ezimbili zishayisana laphokuhlangana khona. KwakunoFakazi ababili ngemuva kwemoto ngayinye.

Fakaza a, ngemuva kwemoto a, kusho ukukhanya kwakuluhlaza ngenxayemoto byaqhuba ithrafikhi ukukhanya. Ufakazi b, ngemuva kwemoto b, uthe ukukhanya kwakuluhlaza ngenxa

yalokho imoto ehamba nge-traffic traffic.

Ayiniamaqiniso nezincazelo noma ukucabanga?

Amaqiniso.

1. Kwakukhona izimoto ezimbili.

2. Kube nengozi.
3. KwakunoFakazi ababili.
4. Kwakukhona ukukhanya komgwaqo.

Ukutolika nokubeka.

1. Fakazela ukukhanya okukholelwe ukuthi kube luhlaza okotshani ngemoto futhiwakutholela ukukhanya kwethrafikhi kufanele babomvu ngemoto B.
2. Ufakazi B ukholwe ukukhanya okuluhlaza okwesibhakabhaka kwemoto b futhiwakuthola ukukhanya kwethrafikhi kumele babomvu ngemoto a.

Ngokuphetha inkolelo nokuthobeka kwabo bekulungile bese kuthi kufunwa ukuthi akekho Esinye isiphethoesingenzeka, ukutolika nokukhohlisa kwabo kwaba ukuthembeka kwabo okudingekayo.

Isiphetho.

Akukho ngxabanongamaqiniso amane. Amathuba ngezitatimende zawo kanye nokubeka.

- a. Eyodwaayilungile kanti enye ilungile.
- b. Zombili zilungile - ukukhanya kwethrafikhi kwakuluhlaza ezinhlangothini zombili.
- c. Akekho onembile. Ukukhanya bekungasebenzi.

Bheka futhi ucabangele isambulo 21: 8 "Kephangokwesaba, nokungakholwayo, nababulali, nabathakathi, kanye nabakhonza izithombe, nabo bonke abaqamba amanga, okungukufa kwesibili." Lesi sitatimende esibonakalayo sibonakala singashiya indawoyokuhumusha. Kepha

Ngubani umqambimanga? Eyodwa enamanga angalawulwa noma owenza kube umkhuba wokuqamba amanga? Ngubani umbulali? Umuntu obulala omunye noma ophikisayo obulala ngaphakathienhliziyweni yakhe? Obani abayizifebe? Omunye oye walala nomuntu ongeyena oshade naye noma lowo owenza ubufebe?

Ukuhunyushwa kwamanga, umbulali, noFornicator akusiguquli isitatimende esibonakalayo sesambulo 21. Kepha noma ngubani ofuna ukuthi wonke umuntu alandele ukuhunyushwa kwakhe amanga, ababulali kanye nezifebe kuyahlukahluka. AmaRoma 1:32 athi "yizeayazi isimemezelo sikaNkulunkulu sokulunga ukuthi labo abenza izinto ezinjalo bafanelwe ukufa, abagcininjengokuthi [ama-Greek Prássontes anamandla okuqinaaqinile emikhuthalweni eqhubekayonokuziphatha."

UNKulunkulu uyayazi inhliziyi futhi uzokwahlulela ngokungakhathaleli imibono yabantu. Umuntu akakwazi ukunquma ukuthi ngubani onobudlelwano noNkulunkulu nezingane zakhe ezisekelwe

kumbonowakhe nokutolika kwakhe. Umuntu angahlulela isenzo somunye kepha, uNkulunkulu unquma labo abanobudlelwano naye.

Kuyicala elibi kakhulu kunoma ngubani, ikakhulukazi umuntu obonakale njengoMholi noma igunyalokushiya umbonowokuthi umbonowakhe awukhonjelwe inselelo.

Njengobaivangeliliyiqiniso,okungukuthi; UKristu wazinikela njengomhlatshelowokuhlawulela futhi kusukela

Izimfundiso zabaphostolizingamaqinisoaphefumulelwe, umehluko phakathi kwalaba bobabili uzocaciswa ngamaphuzu amahlanu alandelayo.

Umlayezo weVangeli uyisimemezeloseqiniso leVangeli eliyemukela noma liyenqaba. Ngakho-ke, Ukukholelwa kwaleli qiniso (uKristu kuyiNkosi) futhi ukulalela kuyengokuphenduka nakulowo nalowo (ubhaphathizo ekufeni kukaKristu) luyisisekelo sobunye.

Izimfundiso zabaphostoli akuzona amaqiniso, njengobaiVangelilikhona, kepha [eziphefumulelwe] ukuhunyushwa kanye nemiphumela esekelwe kwiVangeli.

Imfundiso [izimfundisozabaphostoli] ivumela ukuxoxisana kanye nengxoxo],

ukugqugquzelwa kwengqondo kanye nokwelula kwengqondo. Ivusa labo abakuKristu, kodwa ngendlelayokuthi umuntu ngamunye athuthuke ngokweqiniso.

Ukuhluka Ngokuphathelene Nemfundiso ngezikhathi ezithile kungabeka ubunzima lapho ubudlelwane kodwa kuyiphuthaelibuhlungulokucabanga ukuthi ukungaqiniseki kwemfundiso, ukufundisa, kuyisisekelo sobudlelwano.

Imibhalo eshayeTestamente eNtsha ayinakubayisisekelo sobunye. Kukubo ukuthi uKristu

kwembulwa. Izindaba ezimnandi, iVangeli, liyisisekelo sobunye. Kuguqulwe kusuka ku-Alexander Campbell.

#### Imibuzo

1. Ukubethelwa kukaKristu, umnikelo kaJesu wesono, iqiniso eliqinisekile.

T. \_\_\_ F. \_\_\_

2. Izimfundiso zabaphostoli akuyona izinto ezenzekile, ezingamaqiniso, kepha ziphefumulelwe Iziphefumulelwe ezingaxoxwa ngazo futhi zihunyushwe ngeziphethonokungafani.

T. \_\_\_ F. \_\_\_

3. Umkhuba oqhubekayo wesono uphumela ekufeni kwaphakade.

T. \_\_\_ F. \_\_\_

4. Umbonowabaholi besonto babe ngabafundisi, abashumayeli, abadala, umpristi noma upapa akayona Ingaphansi kwenselelo.

T. \_\_\_ F. \_\_\_

IVangeli likaKristu ukufa kaJesu, ukungcwatshwanokuvuka, iqiniso elingaba

Yamukelwa noma yenqabe kanti izimfundiso zabaphostoli ziyizincazeloeziphefumulelwe ezingaphikiswa futhi zixoxwe ngazo.

T. \_\_\_ F. \_\_\_

Ukubekzelela.

Kufanele kube nokubekzelela, ukubekzelela, isihe, ukubekzelela nokubekzelela kwimfundiso (ukufundisa) kanye nemibono kodwa hhayi iVangelinjengeVangelinjengeVangeli lensindiso. Abaphostoli Abaphefumulelwe '

Imfundisoyindlela eya ekuphineni uNkulunkulu njengoba imemezela izindaba ezinhle ku- "umhlaba wonke." AmaKhristu angalokothi ayeke ukushumayelaivangeli.

Ukubekizelela akudingi ukuthi umuntu anikele ngeqiniso.

Imibono eyimfihlo noma yomuntusiqu kufanele ikhonjiswengokukhululekileengxoxweni kepha ayikazeivivinye ubudlelwano.

Ubunye bungafinyeleleki kuphela ngenxa yenkolelo yokuthi uJesu unguKristu nokulalela iVangeli lakhe - ukufa kwakhe, ukungcwatshwa kanye nokuvuka - ngokubhaphathizwa ekufeni kwakhe. AmaKhristu angahluka ngezinto eziningi futhi azoba munye.

Lapho omunye kuKristu eshiya uKristu futhi uyayeka ukuthembela kuye. Akasebudlelwano noKristu.

Ukufuna umbono womuntu siqu kwenziwe ukuhlolwa kobudlelwano kubangela ukuxabana nokuhlukaniswa.

Lapho eveza imibono yabo (ama) amaKristu athile, noma ngabeangahlosile noma ahlose, abonakala ephonsaukungabazangokwethembekanobuqotho balabo abahlukile kuye.

Izitatimende ezifana 'nenkolelo yami ziqonde ngqo eBhayibhelini' noma 'IBhayibheli lithi' kukhombisa umbono womunye umuntu akwenzi futhi kukhombisa isimo sokuphakama kolwazi nokuqonda. Babheka umbonowabo njengo 'emiBhalweni' futhi umfowabo aka. Lezi zinkulumo zishiya umuzwa wokuthi umfowabo akanalwazi, hhayi uthisha ongokomoya noma wamanga. Kulingana nobubi obuhle '. Lokhu akufanele kube yikho. Akubonisi uthando lukaNkulunkulu. Bonke kuKristu bayizinceku zakhe nabapristi bakhe ukuze bakhonze uNkulunkulu. Akekho obaluleke ngaphezukomunye ngenxayokwengqondo, ulwazi, ukuqonda noma amandla okhohlisayo. Uthando lwabafowethu kumele lubanqobe.

Imibuzo

6. Ukubethelwa kukaKristu, umnikelo kaJesu wesono, iqiniso eliqinisekile.

T. \_\_\_ F. \_\_\_

7. Izimfundiso zabaphostoli akuyona izinto ezenzekile, ezingamaqiniso, kepha ziphefumulelwe Izitatimende ezingaxoxwa ngazo futhi zihunyushwe ngeziphethonokungafani.

T. \_\_\_ F. \_\_\_

8. Umkhuba oqhubekayo wesono uphumela ekufeni kwaphakade.

T. \_\_\_ F. \_\_\_

9. Umbonowabaholi besonto babe ngabafundisi, abashumayeli, abadala, umpristi noma upapa akayona Ingaphansi kwenselelo.

T. \_\_\_ F. \_\_\_

10. IVangeli likaKristu ukufa kukajesu, ukungcwatshwanokuvuka, iqiniso elingaba

Yamukelwa noma yenqabe kanti izimfundiso zabaphostoli ziyizincazeloeziphefumulelwe ezingaphikiswa futhi zixoxwe ngazo.

T. \_\_\_ F. \_\_\_

Isifundo 9.

KuKristu nangobudlelwanonabanye.

"Ngakwethulwa kuwe njengokubaluleka kokuqala engikutholile: Ukuthi uKristu wafela izono zethu ngokuyangemiBhalo, ukuthi wangcwatshwa, wakhuliswa ngosuku lwesithathu phakathi

NgokulandelangemiBhalo "(1 KwabaseKhorinte 15: 3-5). Qaphela - kumaJuda" ngokusho kombhalo "kusho iTanaka noma iTestamente Elidala.

Ngosuku lwePhentekhosti "Labo abathola izwi lakhe babhathizwa

(babhathizwa), futhi kwangezwa khona imiphefumulo yabaphostoli

nemikhuleko, futhi bonke ababekholwayo [abakholwayo] benziwa ngabaphostoli." (IzA. 2: 41-44).

Labo abaphendukayoekunqatshelweni kwabo ngokwenqatshwa kwabo njengeNdodana kaNkulunkulu, uMesiya, uKristu, futhi babhajwa ekufeni kukaKristu kwanezelelwa emzimbeni kaKristu owengezwe emzimbeni wezono. Ngakho-ke, babehlangene noKristu futhi baqhubeka ngokuqinile ezimfundisweni zabaphostolingaphambi kokuba noma yiziphi izincwadi zibhaliwe. Imfundisoyabaphostoli, ukufundisa, ayizange ingeze noma yini emaqinisweni ezindaba ezinhle, ukufa nokuvuka kukaKristu. Izimfundiso zabo eziphefumlelwe zazikuwona wonke amagama ajwayelekile nakacacile. Ngakho-ke, izimfundiso zabaphostoli bafundisa amaKristu ukuthi bangaphila kanjani ngoKristu, bakhula futhi bavuthwe ngokufana kukaNkulunkulu; E.G., uthando, onesihe, isiguli, uhlobo, iqiniso, iqiniso, nabanye.

"... wabuyisana emzimbeniwenyamayakhe ngokufa, ukuletha ongcwele futhi ngaphandle

[Izozasuswa] futhi zingavikelekiphambi kwakhe, uma kunjalo ukuba niqhubeke okholweni,zisuswa, futhi zingasuswanga nethemba levangeli. " (AbaseKolose 1:22-23).

"Anazi yini ukuthi thina sonke esibhathiziwe sibe [njalona noKristu Jesu sabhathizelwa ekufeni kwakhe? (Roma 6: 3-5).

"Ningaboshelwangokungakholekinabangakholwayo. Ngobayimuphi umbango onokulungangokungemthetho? (2 Kor. 6:14).

"Uma sithi sinenhlanyelo naye ngenkathi sihamba ebumnyameni, siqamba amanga futhi singenzi sono, uma sisesimweni sokona, sithembekile, sithembekile, sithembekile futhi sithethelele nje

izono zethu nokusihlanza kukho konke ukungalungi. Uma sithi asonanga, simenza umqambimanga, futhi izwi lakhe alikho kithi. " (1 Johane 1: 6-10).

"Umthandazo wami [uKristu] akayona eyedwa. Ngithandazela labo abazokholwa kimi ngomyalezowabo [izindabaezinhle], ukuthi kungenzeka ukuthi nikuwe," Kwangathi bangakuwe ukuze ungithumele. " (John 17:20-21).

UJesu wathi kuMathewu 7: 1 ukuthi umfundi akulona ukwahlulela umfowabo. Ngakho-ke, uma umuntu enqabaukuhlanguana omunye ngenxayokwehluka ekuhumusheni eminye imiyalo engeyona eyenziwe, ingabe ehamba ekukhanyeni? Uma engekho, igazi likaKristu lingaqhubeka limsuka kanjani? Ngobaumphostoli uJohane wathi kweyoku-1 Johane 1: 7 "Kepha uma sihamba ekukhanyeni, njengoba esekukhanyiseni, sinobudlelwano nabanye abavumelana nathi, negazi likaJesu indodanayakhe lisihlanza esonweni sonke."

NguKristukuphela oletha ubunye. Uyizindaba ezinhle. Akekho oza kuBaba ngaphandle kukajesu, uKristu! Eyodwa 'ibumbene noKristu ekufeni kwakhe "ngakho-ke ubunye bukuKristu - umuntu.

"Uma umuntu ethi," Ngiyamthanda uNkulunkulu, "futhi niyakuzonda, niyengeze, nithanda] umfowabo, ungumqambimanga; ngoba ongamthandi umfowabo ambona angawathandi uNkulunkulu angawathandi." (1 John 4:20).

Injongo kajesu ngokuza emhlabeni kwakuwukuthi:

Hlakaphila phakathi kwabantu ngaphandle kwesono,

Yiba ngumhlatshe lowokuhlawulela ukuze ususe isono kumuntu,

Ukufa ngezono zethu ezibekwe phezu kwakhe,

Susa isono ngokuthembela nokulalela lapho umuntu efa ezona, engcwatshwa uNkulunkulu emzimbeniwalabo abangena emzimbeniwezesiphambano, futhi ngenxa yothando lukaNkulunkulu abuzwanga, nangokuyala, ingabe intando kaNkulunkulu yokushumayeza, iyakhuthaza futhi yenza imisebenzi emihle.

Imibuzo

1. AmaKhristu okuqala ayehlangu angoba

- a. \_\_\_ babengamajuda wonke
- b. \_\_\_ babevela ezweni elifanayo
- c. \_\_\_ babenoKristu nazo zonke izinto ezifanayo

2. Abantu-3 000 ababuyisanengePhentekhosti belizokwethulwa kuNkulunkulu lingcwele futhi lingenasici

Uma bona

- a. \_\_\_ kusasele eJerusalema
- b. \_\_\_ yaqhubeka ithembekile emthethweni kaMose
- c. \_\_\_ Qhubeka thembekile kuKristu nangezifundiso zakhe

3. AmaKristu ahlange noKristu

- a. \_\_\_ Lapho bevuma ukuthi uJesu unguKristu, iNdodana kaNkulunkulu
- b. \_\_\_ Laphobeyekaukuphilaimpiloevukelayo
- c. \_\_\_ Ekufeni kwakhe kulandela ukungcwatshwa kwabo ngokucwiliswa

4. Ubudlelwano noNkulunkulu nalabo abakuKristu badinga ukuthembeka kuKristu nezimfundiso zakhe

T. \_\_\_ F. \_\_\_

5. Umuntu akakwazi ukuthanda uNkulunkulu futhi angathandi bonke abanye kuKristu, abafowabo

T. \_\_\_ F. \_\_\_

Isifundo 10.

Iphindwe kabusha noKristu.

Umphostoli uPawulu washo ukuthi sonke isintu sinenkingayesono ethi: "Ngoba bonke bonile futhi bahlupheke ngomusawakhe njengesipho uNkulunkulu ababeka phambilinjengezwi lakhe, elizokwemukelwa ngokholo." (Roma 3: 23-24).

Sonke sibhekene nohlobo oluthile lwesono, uma singahlanzwa khona ngegazi likaKristu, sizosihlukanisa neNkosi noMsindisi wethu. UJakobe waveza inkinga yethu yokuvumelaisilingo esithi "Makungasho muntu laphoelizwayo, 'Ngoba uNkulunkulu akazangealingekile, kephayena uqobouyalingekalapho ebeletha futhi eehwa ngokugcwele." (Jakobe 1: 13-15).

Kwabe sekubhala kamuva: "... ukuphela kwalezo zinto kungukufa. Kephamanjenjengobabekunjalo ukhululwe esonweni futhi ube yizigqila zikaNkulunkulu, izithelo ozithola zitholwa ngokungcweliswa kanye ukuphela, impilo yaphakade. Ngoba inkokhelo yesono ingukufa, kepha isipho somusa sikaNkulunkulu singukuphila okuphakade kuKristu Jesu iNkosi yethu. " (Roma 6: 21-23).

Lapho umKristu eveza isilingo futhi ebuyela endodeni yaboyokuphila enesono futhi kamuva ufisa ukubuyisana noNkulunkulu, yisiphi isenzo uNkulunkulu asifunayo? Ingabe uNkulunkulu uyakudingaukubaluleka, ukujeziswangokwenyama, inhlawulo ethile yezezimali, noma ubhathizofuthi? Ingabe iBhayibheliliyayicipha inkambo yokubuyiselwa okufanele ilandelwe ngumKristu ophambukayo kanye nomhlanganowendawo wamaKristu lapho umuntu ebuyisana futhi ebumbene noKristu?

Inquboyokubuyisana kumele iqalengokuqashelwa kwesimo somuntu sokuvukela kanye nesifiso sokuxolelwa futhi sabuyisana noNkulunkulu. Kepha ukufisawedwa akwanele;

Kufanele kube noshintsho esimweni sengqondo, inhliziyo, ingqondo, kanye nokuba

kwangaphakathi. Kumele badlulise isifiso sabo sokuxolelwa futhi babuyiselwe koyedwa (s) abafuna ukuba abuyisana - uNkulunkulu nomuntu. Umzekelisowendodanayolahleko

kuLuka 15: 11-32 kubonakala sengathiuyachaza le nqubo. UNkulunkulu uhlala evulekele ukuphendukanokubuyisana. Kodwa-ke, lokhu akuyona neze iqiniso kubo bonke abathi bakuKristu yize bezothethelela njengoba uKristu wabaxosha.

Izingane zikaNkulunkulu kuyoyonkeiminyakaziye zaba nenkingayesono. Abantwana bakwa-Israyeli, umjaho uNkulunkulu wakhetha ukuletha uKristu, uMesiya, wamhlubuka njalo ngaye

ukwenza ukuphingangokomoyangokukhonza onkulunkulu bezithombe bezizwe eduze kwabo, ngaleyo ndlela

ukwephula ubuhlobo babo besivumelwano naye. Kephanjalolaphobaphenduka ezonweni zabo, ngo Ukudiliza izithombe zabo konkulunkulu bamanganokubuyela kujehova ngenhliziyo ethe xaxa, uNkulunkulu wamthethelela.

UDavid, owesilisa ngemuva kwenhliziyo kaNkulunkulu, uyisibonelo sokonakalisa uNkulunkulu futhi Indoda laphoephinga bese ebulala lapho ezama ukumboza isono sakhe. Lapho

Umprofethi uNathan wahlangana noDavide, inhliziyo yakhe, kwakugcwele usizi, eyakhe

Isimo sengqondo sashintsha sithi "ngonile kujehova." Wabuyawaphenduka. UNkulunkulu wamthethelela.

UDemas wayengumngane kaPawulu komunywohambo lwakhe lwezithunywa zevangeli lapho ethumela kubo bonke

Isonto laseColosse (Kolose 4:14). Kamuva uPawulu washo "amademo, othandweni naleli zwe lamanje, ulahlile [oshiywe; wangilahlele] kimi "(2 Thimothi 4:10). IBhayibheli lithule ngenxayesimo sokucina sikaDema.

USimon, umthakathi (umlingo) weSamariya wazama ukuthenga isipho

sikaNkulunkulu. UPeter wachaza ngamandla isimo sakhe sesono kuyeesithi; "Kwangathi isiliva lakho lingashabalala kanye nawe, ngobaubucabanga ukuthi ungasithola isipho sikaNkulunkulu ngemali! Ukubayingxenyeyaloludaba,

uthandaze, inhlosoyenhliziyo yakho ingalungile. Ngobangibona ukuthi usengozini yodaka nasebusweni lobubi." USimoni wamphendulawathi: "Ngikhulekele kujehova, ukuthi akukho lutho olwelushilo lungahlelele." (IzA. 8: 20-24).

Kweyoku-1 kwabaseKorinte 5 Sifunda ngomzalwaneongumKristu ohilelekile esimweni sokuziphatha okubi ngokobulili hhayi

NgizengibekezelelweyiZizwe abangamaqaba. UPawulu watshela abafundi baseKorinte ukuba bamkhulule kuSathane

Ukuze kuqaphele futhi kuvume isono Sakhe ukuze umoya wakhe [umphefumulo] ungasindiswa.

Kufanele kube sobala ukuthi isono siqala endodeni yangaphakathi futhi singaba isenzo somzimba

njengokuziphatha okubi ngokobulili noma inkingayesimo sengqondo yokufisa injabulo yomuntusiqu njengemali noma ukuqashelwa.

Kweyesi-2 kwabaseKhorinte 2: 6-9 UPowula ukhathazekile ngokuthi umKristu awunikele kuSathane, owayephendukile

azange zizwakale sengathi wamukelwa ngamaKristu aseKorinte "isijeziso esimhlukumezekile ngaye Iningi lanele kuye. Manje esikhundleni salokho, kufanele uthethelele futhi umduduze, ukuzeyena

ngekeikhungatheke usizi ngokweqile. Ngakho-ke ngiyakuncenga ukuthi, ukuzophinda uqiniseke ukuthi uyamthanda. "

Ukuphenduka akuyona ushintsho olulula. Ikhiqiza isenzo, ukuguqulwa okuhlukile kokugxila empilweni ngenxa yobumnandi bomuntu nobuhlobo obungokomoya noNkulunkulu.

UPowulawathi "ukudabuka kwaphezulu kuletha ukuphenduka okuholela ekusindisweni nasekubulekeni,kepha usizi lwezwe luletha ukufa." (2 Kor. 7: 9-11).

UJakobe utshela amaKristu ngokuthi "... Vuma izono zakho komunye nomunye futhi uthandazelane, ukuze uphulukiswe. Umkhuleko wolungileyo unamandla amakhulu njengoba esebenza. (Jakobe 5:16).

UJohn, umphostoliosekhulile, wabhala kusAmbulo isahluko 1 emasontweni ase-Asiya ebatshela ukuthi ngaphandle kokuthi baphenduke uNkulunkulu bezothatha isinyathelongokumelene nabo. Abanye kungenzeka bakholelwe njengobaabanye benza namuhla ukuthi uma sebesindisiwe

babehlala basindiswe. Kepha ukusindiswa kwabo akuzange kuqinisekiswa ukuthi uJohn ubatshele ukuthi badingabaphenduke futhi babuyele kuNkulunkulu noma wayezosusa uthi lwezibani zazo, umthombowokukhanya kanye nokuphila.

Lapho ingane kaNkulunkulu evukelayo iqaphela isimo sayo sokona, ibuyisa inkamboyayo yesono iye kwisifundo esijabulisa uNkulunkulu, futhi ithandaze ngobuqotho ngenxa yakhe futhi uNkulunkulu ethethelela.

Ibandla lendawo akulona ukumbheka njengomKristuwesibili owenqabela ukuba asebenze njengeNceku kaNkulunkulu. Ngobangubaningaphandle kokuthi uKristu anegunya phezu kwezinceku zakhe? Bazohlangana nomKristu ophambukayo, asize futhi akhuthaze ukuba aphilengokwethembeka kuNkulunkulu. Ubuyile futhi waxolelwa uNkulunkulu futhi

uNkulunkulu ulindele ukuba enze imisebenzi edingeka emzimbeni. Abaholi kanye nabafowethu akufanele bambheke kangako noma ababaluleke kakhulu njengoba bonke

bonile, baphenduka, babuyangasikhathi esithile phakathinokuphila kwabo kobuKristu

kungabaesidlangalaleni noma ngasese. Eqinisweni, lonke ibandla kufanele lize ababuyayo, abaphendukayo, futhi babuyisana futhi babuyisanangokuba isisebenzi eMbusweni.

#### Imibuzo

11. Ukubethelwa kukaKristu, umnikelo kaJesu wesono, iqiniso eliqinisekile.

T. \_\_\_ F. \_\_\_

12. Izimfundiso zabaphostoli akuyona izinto ezenzekile, ezingamaqiniso, kepha ziphefumulelwe Iziphefumulelwe ezingaxoxwa ngazo futhi zihunyushwe ngeziphethonokungafani.

T. \_\_\_ F. \_\_\_

13. Umkhuba oqhubekayo wesono uphumela ekufeni kwaphakade.

T. \_\_\_ F. \_\_\_

14. Umbonowabaholi besonto babe ngabafundisi, abashumayeli, abadala, umpristi noma upapa akayona Ingaphansi kwenselelo.

T. \_\_\_ F. \_\_\_

15. IVangeli likaKristu ukufa kukaJesu, ukungcwatshwanokuvuka, iqiniso elingaba

Yamukelwa noma yenqabe kanti izimfundiso zabaphostoli ziyizincazeloeziphefumulelwe ezingaphikiswa futhi zixoxwe ngazo.

T. \_\_\_ F. \_\_\_